

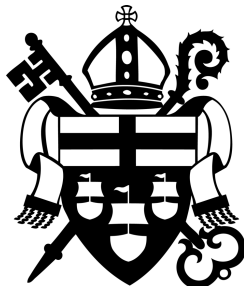
The Ordination of a Priest

Sarah Kye Price
The Episcopal Diocese of Virginia



St. Thomas' Episcopal Church
Richmond, Virginia

May 11, 2019
10:30 a.m.



The Entrance

Prelude:

Shepherd Me, O God

Charles Callahan

Hymn at the Procession

I bind unto myself today (*St. Patrick's Breastplate*)

Hymnal 370

Sung by all, standing.

The Ordination of a Priest

BCP, p. 525

The people standing, the Bishop says

Alleluia, Christ is Risen.

People

The Lord is risen indeed. Alleluia.

Bishop

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Bishop and people sit. The presenters, standing before the Bishop, present the ordinand, saying

Susan, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Virginia, we present to you Sarah Kye Price to be ordained a priest in Christ's holy catholic Church.

Bishop

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The ordinand then signs the above Declaration in the sight of all present.

All stand. The Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Sarah for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that we ordain Sarah a priest?

*The People respond: **It is.***

Bishop Will you uphold her in this ministry?

*The People respond: **We will.***

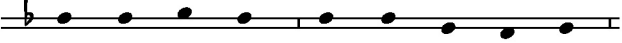
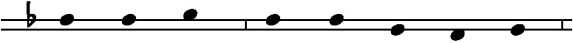
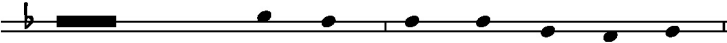
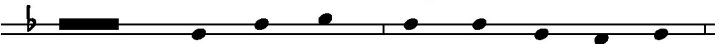

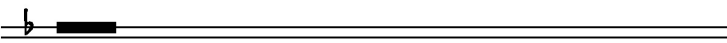
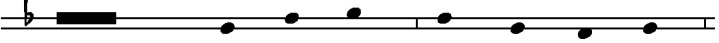
The Bishop then calls the people to prayer

In peace let us pray to the Lord.

All kneel.

The Litany for Ordinations

BCP, p. 548

<i>Cantor</i>	<i>People</i>
	
God the Fa - ther, Have mer - cy on us.	
<i>Cantor</i>	<i>People</i>
	
God the Son, Have mer - cy on us.	
<i>Cantor</i>	<i>People</i>
	
God the Holy Spir - it, Have mer - cy on us.	
<i>Cantor</i>	<i>People</i>
	
Holy Trini - ty, one God, Have mer - cy on us.	
<i>Cantor</i>	<i>People</i>
	
We pray to you, Lord Christ. Lord, hear our prayer.	
<i>Cantor</i>	
	
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,	
<i>People</i>	
	
we pray to you, O Lord. Lord, hear our prayer.	

chant continues, with cantor offering the petitions, and all singing the response, "Lord, hear our prayer."

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael., our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Sarah, chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For her family and members of her household and community, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves, for the forgiveness of our sins, and for the grace of the Holy Spirit to attend our lives, we pray to you, O Lord.

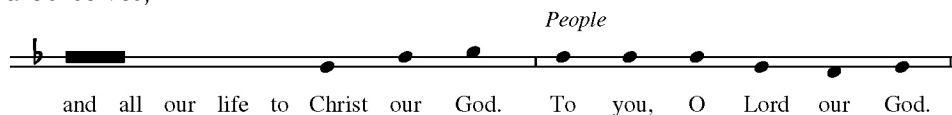
Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

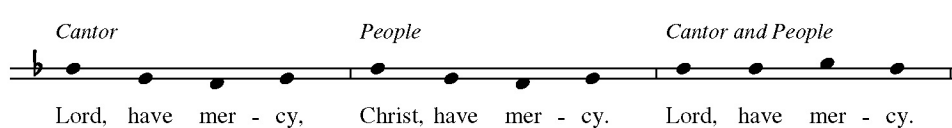
Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints,
let us commend ourselves,

People



and all our life to Christ our God. To you, O Lord our God.

Cantor *People* *Cantor and People*



Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

Bishop The Lord be with you.

People ***And also with you.***

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The Ministry of the Word

please be seated for the lessons

The Old Testament Lesson: **Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

Lector: The Word of the Lord

People: *Thanks be to God.*

Psalm 43

Please remain seated for the psalm



- 1 Give judgment for me, O God, and defend my cause against an ungodly *people*; *
deliver me from the deceitful *and the wicked*.
- 2 For you are the God of my strength; why have you put me from *you*? *
and why do I go so heavily while the enemy *oppresses me*?
- 3 Send out your light and your truth, that they may *lead me*, *
and bring me to your holy hill and *to your dwelling*;
- 4 That I may go to the altar of God, to the God of my joy and *gladness*; *
and on the harp I will give thanks to you, O *God my God*.
- 5 Why are you so full of heaviness, O my *soul*? *
and why are you so disquieted *within me*?
- 6 Put your trust in *God*; *
for I will yet give thanks to him, who is the help of my countenance, *and my God*.

The Epistle: **Philippians 4:4-9**

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector: The Word of the Lord

People: ***Thanks be to God.***

Hymn at the Sequence: Deck thyself, my soul, with gladness Hymnal 339

Verses 1 and 2 are sung during the procession before the Gospel reading; verse 3 is sung after the Gospel is read.

All stand while the Deacon reads the Gospel lesson.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John

People: ***Praise to you, Lord Christ.***

The Gospel **John 6:35-38**

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me.

The Sermon

The Rev. Susan Daughtry

Renewal of Baptismal Vows

Bishop: As an affirmation of our faith and a proclamation of our common ministry in Christ, let us join together in the renewal of our baptismal vows:

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All ***I do.***

Bishop Do you believe in God the Father?

All ***I believe in God, the Father almighty, creator of heaven and earth.***

Bishop Do you believe in Jesus Christ, the Son of God?

All *I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

All *I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

All *I will, with God's help.*

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

All *I will, with God's help.*

Bishop Will you proclaim by word and example the Good News of God in Christ?

All *I will, with God's help.*

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All *I will, with God's help.*

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

All *I will, with God's help.*

The Bishop concludes the Renewal of Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace,
in Christ Jesus our Lord. **Amen.**

The Examination

All are now seated except the ordinand, who stands before the Bishop.

My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life and that of your families, in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen.

The Consecration of the Priest

All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.

Hymn at the Consecration

Veni Sancte Spiritus

WLP 832

The cantor introduces the refrain, then all repeat in the style of taize chant. The refrain continues to be repeated by all until after the verses are complete, and for three additional repetitions following the final verse (all standing).

Refrain:



Verses (Cantor)

Come, from the four winds, O Spirit, come breath of God; disperse the shadows over us, renew and strengthen your people. *Veni Sancte Spiritus.*

Father of the poor come to our poverty, shower upon us the seven gifts of your grace. Be the light of our lives, oh come. *Veni Sancte Spiritus.*

You are our only comforter, Peace of the soul. In the heat you shade us; in our labor you refresh us, and in trouble, you are our strength. *Veni Sancte Spiritus.*

Kindle in our hearts the flame of your love that in the darkness of the world it may glow and reach to all for ever. *Veni Sancte Spiritus.*

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration:

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Sarah; fill her with grace and power, and make her a priest in your Church.

The Bishop then continues:

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond: AMEN.

The new priest is now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying:

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained. The Bishop then says to the congregation:

The peace of the Lord be always with you.

*People: **And also with you.***

The Offertory

The offering is designated for the discretionary funds of the new Priest.

Offertory Anthem:

God Has Work for Us to Do

Mark Miller

sung by ordination choir

'Til all the jails are empty and all the bellies filled; 'Til no one hurts or steals or lies,
and no more blood is spilled: God has work for us to do.

'Til age and race and gender no longer separate; 'Til pulpit, press, and politics are
free of greed and hate: God has work for us to do.

In tenement and mansion, in factory, farm, and mill, in board room and in billiard hall,
in wards where time stands still; In classroom, church, and office, in shops or on the street,
in every place where people thrive, or starve, or hide, or meet.

By sitting at a bedside to hold pale, trembling hands, by speaking for the powerless
against unjust demands; by praying through our doing, and singing though we fear,
by trusting that the seed we sow will bring God's harvest near: God has work for us to do.

Refrain: God has work for us to do, God has work for us to do;
'Til God's will is done and all things are made new: God has work for us to do.

Presentation Hymn:
(sung by all)

All who hunger gather gladly

WLP 761

1. All who hun-ger gath-er glad-ly; ho-ly man-na
2. All who hun-ger, nev-er stran-gers, seek-er, be a
3. All who hun-ger, sing to-geth-er, Je-sus Christ is
is our bread. Come from wil-der-ness and wan-d'ring.
wel-come guest. Come from rest-less-ness and roam-ing.
liv-ing bread. Come from lone-li-ness and long-ing.
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who
days of full-ness, all a-round us is our food.
lost and scat-tered in com-mun-ion's love have stood.
from this ta-ble live their days in grat-i-tude.
Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.
Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The Great Thanksgiving, Eucharistic Prayer B

BCP p. 367

Bishop: The Lord be with you.

People: *And also with you.*

Bishop: Lift up your hearts.

People: *We lift them to the Lord.*

Bishop: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

The People remain standing as the Bishop proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy (arr. Pruner)

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Bishop continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Fraction Anthem

Be known to us, Lord Jesus

WLP 875

The choir sings the refrain once first, and the congregation responds, repeating the refrain after each verses:



Verse 1: The bread which we break, alleluia, is the communion of the body of Christ [refrain]

Verse 2: One body are we, alleluia, for though many we share one bread [refrain]

The Communion

All who receive communion in their congregations are welcome to come forward to receive the Sacrament at this service. If you will not be receiving communion, you are invited to come forward and receive a blessing, indicating by folding your arms over your chest.

Please follow the directions of the ushers.

Music during Communion

All are invited to sing along with the choir

Let us break bread together on our knees
Breathe on me, breath of God
O wheat, whose crushing was for bread
I am the bread of life

Hymnal 325

Hymnal 508

See next page

Hymnal 335

O Wheat Whose Crushing was for Bread

WLP 760

1. O wheat, whose crush - ing was for bread, O
 2. O fruit whose crush - ing was for wine, O
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
 wine whose flow - ing is for blood, O blood, your pour - ing out is
 love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

After Communion, the Bishop and the people pray:

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Sarah may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Blessing

The new priest blesses the people

Closing Hymn: Gracious Spirit, Give Your Servants (see next page)

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!

People: *Thanks be to God. Alleluia, Alleluia!*

Postlude:

Grand Choeur in D

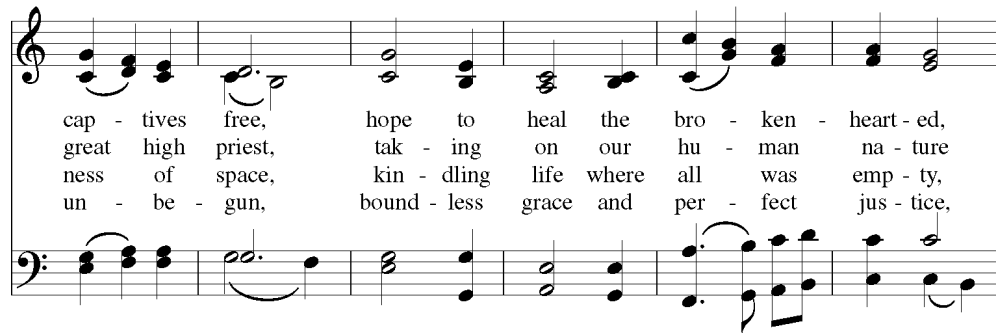
William Spence

Closing Hymn

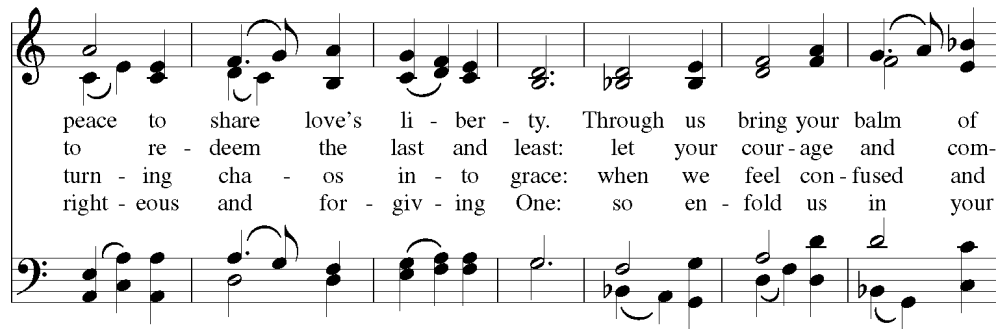
Gracious Spirit, Give Your Servants



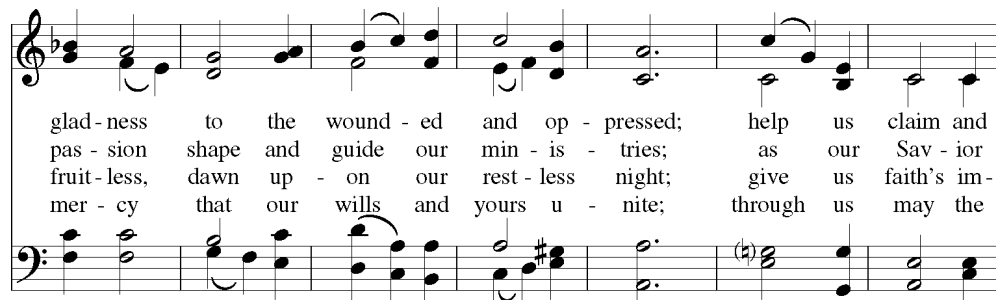
1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in your



glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the



show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Celebrant

The Rt. Rev. Susan E. Goff
Bishop Suffragan, Diocese of Virginia

Preacher

The Rev. Susan Daughtry
Missioner for Formation, Episcopal Church in Minnesota

Deacon of Word and Table

The Rev. Deacon Barbara Ambrose
St. Andrew's Episcopal Church

Litanist

Ms. Antonia Vassar
RVA Bluegrass Mass and St. James's Episcopal Church

Verger

Mr. Steven Hennessee
St. Thomas' Episcopal Church

Lectors

Mr. William "Sam" Jackson
BSW Candidate, VCU School of Social Work
St. Paul's Episcopal Church

The Rev. Thomas Lynch
MSW Alumnus, VCU School of Social Work
First Baptist Church of Ashland

Oblation Bearers

Dr. Kia J. Bentley
VCU School of Social Work
St. Paul's Episcopal Church

Ms. Amy L. Strite
Family Lifeline
St. Mark's Episcopal Church

Crucifer

Mr. Tim Rhea
St. Thomas' Episcopal Church

Musicians:

Mr. Jimmy Hicks
Organist and Choirmaster, St. Thomas' Episcopal Church

Ordination Choir:

We are grateful for the musical gifts of choral musicians from
St. Thomas' Episcopal Church, Grace and Holy Trinity Episcopal Church, and St. John's Episcopal Church

Presenters for Sarah Kye Price:

On behalf of the Standing Committee: Mr. Bradfute W. Davenport, Jr.

On behalf of the Commission on Ministry: Dr. Barbara Allison-Bryan

On behalf of St. Thomas' Episcopal Church:

The Rev. Herbert H. Jones

The Rev. Deacon Frank Castellon

On behalf of Grace and Holy Trinity Episcopal Church:

The Rev. Bollin M. Millner, Jr.

Mr. Bradfute W. Davenport, Jr.

On behalf of St. John's Episcopal Church

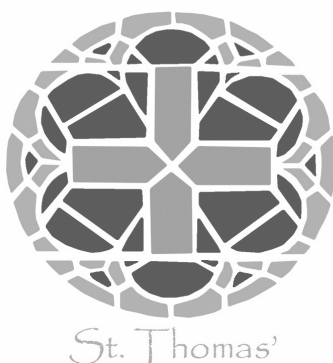
The Rev. Amelie Allen Wilmer

The Rev. Deacon David Curtis

Stole Presenters: Michael Price, Cassandra Price, and Sally Kye

A special note from Sarah: I want to acknowledge and thank the many social workers who are participating in and attending this ordination. The roots of the social work profession are deeply intertwined with ministries of compassion and social change; even Founding Mother of Social Work Jane Addams noted with deep regard the "conviction of the soul" that her Anglican counterparts in the settlement house movement brought to her own inspiration in the founding of Hull House, bringing that social movement (and as a result, the social work profession) into life. As I bring my full self to this call to serve the Church, I also bring all of who I am: social worker, academic, deacon and now priest. Thank you to all those who bear witness to those roles on this day, and all who are part of this community of service and social justice.

All are invited to a reception in the parish hall immediately following the service.



**A very special thank you to St. Thomas' Episcopal Church
for hosting today's ordination and reception.**